



# The Weekly Leader

(202) 225-3130

FRIDAY, JUNE 22, 2007

| First Vote of The Week... | Last Vote Predicted... |
|---------------------------|------------------------|
| Monday 6:00 p.m.          | Friday p.m.            |

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 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 63210
 

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MONDAY, JUNE 25, 2007

The House will meet at 12:30 p.m. for Morning Hour and 2:00 p.m. for legislative business. **Votes will be postponed until 6:00 p.m.**

**Suspensions (17 bills):**

- 1) [H.Res. 416](#) - Expressing the sense of the House of Representatives regarding the public service of Tony Blair, Prime Minister of the United Kingdom (*Rep. King (NY) – Foreign Affairs*)
- 2) [S. 801](#) – A bill to designate a United States courthouse located in Fresno, California, as the "Robert E. Coyle United States Courthouse" (*Sen. Boxer – Transportation and Infrastructure*)
- 3) [H.Res. 505](#) – Recognizing the innumerable contributions of the recreational boating community and the boating industry to the continuing prosperity and affluence of the United States (*Rep. Klein – Transportation and Infrastructure*)
- 4) [H.R. 2011](#) – To designate the Federal building and United States courthouse located at 100 East 8th Avenue in Pine Bluff, Arkansas, as the "George Howard, Jr. Federal Building and United States Courthouse" (*Rep. Ross – Transportation and Infrastructure*)
- 5) [H.Res. 361](#) - Recognizing and honoring Jack Valenti and expressing the condolences of the House of Representatives to his family on his death (*Rep. Watson – Oversight and Government Reform*)
- 6) [H.Res. 189](#) - Expressing the sense of the House of Representatives that a "Welcome Home Vietnam Veterans Day" should be established (*Rep. Linda Sanchez – Oversight and Government Reform*)
- 7) [H.Con.Res. 142](#) - Expressing the sense of the Congress that there should be established a National Pet Week (*Rep. Shays – Oversight and Government Reform*)
- 8) [H.R. 2139](#) - FHA Manufactured Housing Loan Modernization Act of 2007 (*Rep. Donnelly – Financial Services*)
- 9) [H.Res. 477](#) - Recognizing National Homeownership Month and the importance of homeownership in the United States (*Rep. Gary Miller – Financial Services*)
- 10) [H.R. 1065](#) – Nonadmitted and Reinsurance Reform Act of 2007 (*Rep. Dennis Moore – Financial Services*)
- 11) [H.R. 2286](#) - Bail Bond Fairness Act of 2007 (*Rep. Wexler – Judiciary*)
- 12) [H.R. 1281](#) – Deceptive Practices and Voter Intimidation Prevention Act of 2007 (*Rep. Emanuel – Judiciary*)
- 13) [H.R. 366](#) – To designate the Department of Veterans Affairs Outpatient Clinic in Tulsa, Oklahoma, as the "Ernest Childers Department of Veterans Affairs Outpatient Clinic" (*Rep. Sullivan – Veterans Affairs*)
- 14) [H.R. 2546](#) – To designate the Department of Veterans Affairs Medical Center in Asheville, North Carolina, as the "Charles George Department of Veterans Affairs Medical Center" (*Rep. Shuler – Veterans Affairs*)



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- 15) [H.R. 2602](#) – To name the Department of Veterans Affairs medical facility in Iron Mountain, Michigan, as the "Oscar G. Johnson Department of Veterans Affairs Medical Facility" (*Rep. Stupak – Veterans Affairs*)
- 16) [S. 229](#) - A bill to redesignate a Federal building in Albuquerque, New Mexico, as the "Raymond G. Murphy Department of Veterans Affairs Medical Center" (*Sen. Domenici – Veterans Affairs*)
- 17) [H.Res. \\_\\_\\_\\_](#) – Supporting the goals and ideals of National Save for Retirement Week (*Rep. Schwartz – Ways and Means*)

## **TUESDAY, JUNE 26, 2007 AND THE BALANCE OF THE WEEK**

On Tuesday, the House will meet at 9:00 a.m. for Morning Hour and 10:00 a.m. for legislative business. On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business.

[H.R. 2643](#) - 2008 Interior and the Environment Appropriations (*Rep. Dicks - Appropriations*) (*Subject to a Rule*)

[H.R. 2829](#) – 2008 Financial Services Appropriations (*Rep. Serrano – Appropriations*) (*Subject to a Rule*)

- \* **Conference Reports may be brought up at any time.**
- \* **Motions to go to Conference should they become available.**
- \* **Possible Motions to Instruct Conferees.**